***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 minute** | **Meeting Date:** | **October 1, 2024** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Bernadett cizin** | **Phone:** | **530-841-2151** |
| **Address:** | **806 S. Main Street, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Community Development Director** |
| **Subject/Summary of Issue:** |
| CDD / Planning Division is seeking BOD Approval of the funding agreement between Siskiyou County and Southfork Rock Products, LLC to cover the costs for Vestra Resources, Inc. to perform the CEQA analysis for the Waddel surface mine use permit ammendment and associated reclamation plan. The contract for services with a cost estimate of $17,600 is attached for reference purposes only. Note that this is a pass through cost administered by the Planning Division to facilitate the Planning Project.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: | Environmental | Org.: |       | Description: |      |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |   |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Staff respectfully requests that the Board of Supervisors to Move to approve the funding agreement between Siskiyou County and Southfork Rock Products, LLC to administer the cost for Vestra Resources, Inc services to facilitate the CEQA analysis for Waddel Pit planning project.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021